

Morning Worship

June 11, 2017

Worship Prayer Allan Lane

Welcome and Fellowship Allan/People

Hymn # 439 *O Happy Day That Fixed My Choice* Tim/People

Hymn # 412 *My Faith Has Found a Resting Place* Tim/People

Anthem *I've Got That Old Time Religion* Worship Team

Hymn # 333 *Leaning on the Everlasting Arms* Tim/People

Children's Worship (Children are dismissed)

Scripture Reading Exodus 4:27-31 Allan/People

Message *Revival in Egypt* Allan Lane

Hymn # 320 *Turn Your Eyes upon Jesus* Tim/People

Chorus # 457 *Lord, Be Glorified* Tim/People

Revival in Egypt

Exodus 4:27-31

By observing revivals in Scripture we can better understand what kind of revival God is ready to give. It will also serve as a guide for intelligent prayer and effort in this direction.

The children of Israel were brought out of Egypt by means of miracle and revival. The story of this revival centers around three characters.

Parts of the following are taken from ***The Revivals of the Bible***, by Ernest Baker, compiled in Cape Town, South Africa, April, 1906.

1. The Revivalists .

a. They gathered the people .

Moses and Aaron gathered the people. The text says that Moses and Aaron gathered the elders; but as the narrative speaks of the presence of the people, we conclude that the people were brought together through the elders. The assembling of the people is our united work. There are people to be gathered, and they need to be gathered in order to hear the Word of the Lord. If the services at God's house are helpful to us we should talk about them. We should make it known that a good thing is on, and endeavor to get others to the place where our spiritual life receives help.

b. They preached the Word .

They preached the Word. All revivals have been accompanied with preaching. God's Spirit works through the Word.

c. They did the signs .

They did the signs. What are the signs which God empowers us to give in order to win men to the faith? "By this shall all men know that ye are My disciples, if ye have love one to another." "The nations shall know that I am the Lord, when I shall be sanctified in you before their eyes." If quarrels are made up; if fault-finding and backbiting are discontinued; if we cease to be self-centered and learn to take a warm-hearted interest in others; if we are honest and pay our debts; and if we become contented, patient, and forgiving, signs will be given which will help men to believe.

2. The Revived .

a. They were backslidden people.

They were the children of Abraham, Isaac, and Jacob, and they had been brought up in the faith. When they entered Egypt they were a chastened, God-fearing company, but in the course of years they had sunk to the level of the life around them. Joshua tells us that the people served other gods in Egypt. The worship of the golden calf in the wilderness was a return to the religion to which they had become accustomed.

b. They were poor and oppressed people.

They were enslaved. Their days were spent under the lash. They knew no day of rest. It was toil from early morn to late at night, from youth to old age. Their social conditions were radically wrong. But Moses did not wait for an improvement in their earthly lot before preaching to them the word of the Lord. They attained to faith before a commercial or social revival came. The spiritual was first, the temporal came as a result.

Just as we do not need to wait for social reform before having a revival of spiritual life, so we do not need to wait for commercial revival before receiving an increase of spiritual blessing. The spiritual life can be increased without the spending of an additional penny. God can, and will, revive poor and distressed people if they only look to Him.

3. The Reviver .

This revival was of God. He heard their cry. This was not necessarily directed to Him. It was the cry of distress. Their oppressed condition appealed to Him. He was moved with compassion. He could not look on, unmoved, at the injustice that was being dealt out to them. He also remembered His covenant which He had made with Abraham, Isaac, and Jacob, to give the land of Canaan to their seed. And because His word awaited fulfilment He said He would bring the children of Israel out of Egypt. Being moved with compassion for their sorrows, with indignation at their wrongs, and with a desire to fulfil His word, He called Moses to be their deliverer. Moses was not willing to undertake the work, and God had a long controversy with him concerning the matter. It was God who called Moses, persuaded him, commissioned him, and strengthened him for the task.

a. God can revive.

A revival is a Divine thing. It is a putting forth of Divine strength. It is God visiting His people. A revival cannot be organized any more than the springtime. Men watch the coming of spring and avail themselves of it. They plow the ground and sow the seed, but it is God who gives the rain and the sunshine, and who makes the juices of the trees and of the grasses to flow. In like manner the renewing of spiritual life is God's work.

b. God wants to revive.

The revival in Egypt was not only a manifestation of God's power, but an act of Divine grace. His heart was in the work. He visited the people because He was moved with compassion. He is not indifferent to the world's needs. Over and over again, when spiritual life has seemed to be on the point of extinction, God has stepped in and has saved both it and the people. The history of revivals is the story of God stepping in to save faith and morals from death.

Indifference to God characterizes the overwhelming majority of our people. The breath of God's Spirit is needed to save faith and character, and to heal the land. And the visitation that is required, God is waiting to give.

c. God will revive.

His Word abides. Over 400 years earlier His promise to Abraham had been given. The centuries had not made His promise obsolete. Many men consider an old promise obsolete though unfulfilled. But it is not so with God. The promises of revival still hold good. God said to Solomon: "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." The promise of that word abides; and wherever the conditions of it are fulfilled the promise will be realized. Again, in the New Testament: "Repent, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord." God is always willing to fulfil His Word; and if we listen and look to Him we may expect revival in our land.

God Is Always Willing!

Revival More Than Signs

In 2000 Elmer Towns and Douglas Porter compiled a book entitled, ***The Ten Greatest Revivals Ever***. Their desire was not to be exclusive in their assessment, because who is to say which ten historical revivals were the greatest? Only God Himself can judge that. Instead, the motive was to highlight eras (and not just isolated revival places or events) when God poured out His Spirit. As He did so on "all flesh," revival sprang up in several places simultaneously. Therefore they identify ten great periods in history when God manifested Himself around the world.

Throughout each era they sought to describe the strange phenomena associated with revivals, i.e., the jerks, shouting, "slain in the Spirit", speaking in tongues, barking, dancing in the Spirit, etc. Since none of these phenomena appear in all revivals, their conclusion must be that none of these manifestations are mandatory for an awakening and true revival can happen without these extraordinary phenomena. But since most of these unusual phenomena occur more than once, they agreed with other writers who say, "When the divine is poured into the human, expect the human to react in extraordinary ways." Some phenomena are prompted by God. At other times they are just the exuberant expressions of those who are experiencing God's presence.

They caution about the different displays of emotions. First, don't seek the extraordinary signs of revival, for these unusual expressions are not what revival is about. Second, don't measure the success of a revival by the intensity or amount of extraordinary signs, for when you do, you've missed the whole purpose of a revival. Third, seek the Lord, because it is God who revives our hearts. Measure a revival by God Himself. We must always ask ourselves is God present? What is God doing (not what are people doing) and what did God accomplish?

In the book's introduction Towns said:

"Pray for revival in America." I saw this sign in a restaurant in Dallas, Texas, while we were writing this book. I said, "AMEN!" in my spirit, but wondered if they knew what they were praying for. When most people pray for revival, they are probably asking for a wonderful experience at church next Sunday at 11:00 a.m. But revival is more than a Sunday morning experience. When you pray for revival, you're asking God for life-shaking experiences that will cost you plenty. It's agonizing because in revival you become terrorized over your sin and you repent deeply. It's consuming because in revival you have no time for hobbies . . . for chores around the house . . . for work . . . for sleep.

Revival crashes your Daytimer . . . interrupts TV times . . . demands your full attention . . . and wears you out. Usually when we pray for revival, we're telling God "sic 'em" on the bad guys. Little do we realize that revival begins with us, the people of God.

As a matter of fact, we've got a suggestion for you who want revival. Don't pray for revival, just repent of all known sin, do everything you're supposed to do, give God all—not part—but all your time, and you'll experience revival.

God Bless You!
Bro. Allan

Opportunities For Service

Living out Your Spiritual Commitment . . . and Fulfilling Christ's Divine Plan

Sunday, June 11, 2017

Choir Rehearsal.....9:00 am

Sunday School.....9:15 am

Morning Worship.....10:30 am
Nursery: Volunteers as needed
Ushers: ???, Ken Nice,
 Don Sharp, Fred Kerns
Alternate: Isaac Waters
Mission Trip Meeting..... 3 pm
Evening Worship..... 6:30 pm

Wednesday, June 14

Prayer Warriors 10:00 am
Youth Bible Study..... 6:30 pm
Prayer/Bible Study.....6:30 pm
Adult Choir.....7:30 pm

Thursday, June 15

O Team.....6:30 pm

Sunday, June 18, 2017

Happy Father's Day!

Choir Rehearsal..... 9:00 am
Sunday School 9:15 am
Morning Worship.....10:30 am
Nursery: Volunteers as needed
Ushers: John Lewis, Gary Yarbrough,
 Joseph Coats, Isaac Waters
Alternate: Larry McKahan

Monday, June 19

Youth Camp Begins...10:00 am

Wednesday, June 21

Youth Study..... 6:30 pm
Prayer / Bible Study6:30 pm
Adult Choir 7:30 pm

Thursday, June 22

R Team.....6:30 pm

Up-Coming Events.....

June 11 — Mission Trip Meeting, 3 pm

June 18 — Father's Day

 — Food Pantry Collection Day

June 19-23 — Saint Joseph Baptist Association Youth Camp

July 8-14 — SJBA Youth and Adult Mission Trip to Yankton

July 17-21 — Saint Joseph Baptist Association Children's Camp

July 23-27 — Vacation Bible School

GROW Team

Commit to **GROW!** **Everyone make a contact!** Invite someone to Bible Study and Worship this week. ☺

Sunday Nights

Tonight we will have church as we continue our study from Chip Ingram on *Why I Believe*. Hope to see you tonight.

Wednesday Night Prayer and Bible Study

This week our study is *Out Live Your Life* by Max Lucado. Come and discover how you can make a difference. Hope to see you here at 6:30 pm!

Youth Camp ...

Youth Camp is June 19-23.

Campers must have completed the 7th—12th grades.

Children's Camp ...

...forms are available.

**Children's Camp is
July 17-21.**

Campers must have completed the 4th—6th grades.

**June 18 is
Father's Day!**

Vacation Bible School

July 23-27
Mark your calendar!
Let Ellen know if you are willing to serve and
what age group.

Thank You

Thank you for your recent donation to our food pantry. God has blessed us with caring people like the members of your church who help us serve the less fortunate in our community.

God bless you,
Maggie Wall
Patee Park Baptist
Food Pantry

Mission Trip 2017

The next meeting is
Today, Sunday, June 11,
3:00 pm at
Calvary Baptist Church.

For the Record-

Attendance: May 28, 2017

Sunday School.....	33
Visitors.....	2
Total.....	35
Contacts Made.....	8
Morning Worship.....	52
Children's Worship.....	N/A
Sunday Night	7
Wednesday Night	11

Financial Record:

Weekly Budget	\$ 2,040.52
Offering Received ...	\$ 4,245.50

Offering Received by Mail:

Eric and Shelly Thompson

June Counting Team:

Don Beavers and Jordan Lane

June Van Driver:

Mike Green
Remember to call 232-3747
before 8 am if you need a ride.

June Member Birthdays:

05... Burt Messner
09... Sarah Waters
13... Desiree McDonald
14... Jessica Burgess
14... John Lewis
19....Jordan Lane
26... Pam Battreal
25... Martha Green
30... Randy Harr

June Anniversaries

John and Beverly Lewis
June 11, 1948

Jo and Elmer Mayse
June 27, 1981

Prayer Requests ...

Larry Danner—cancer
Juanita and Bill Haskins
Jo and Elmer Mayse
Emily Jones, Tammy Panning
Irma Wood—Lillian Williams friend
Gina Harr—recovery (and Randy)
Rosella Davis—Flo Conard's sister
Pat Means—Mary Sharp's Sister
Bill Clinton—Don and Mae's son
Stephanie and Jason Terpack
Mary Sharp's brother-in-law Jim
Don and Marcia —Don's Health
Troy Griswold—cancer treatment
Tracy Maisel and Tim Ford
Gary & Peggy Fewins and family
Cynthia Burdick—cancer recovery
Karissa and Matt Long and family
Lisa Bowers—Jack and Flo's daughter
LoLeta Middleton—strength
Elvera's daughter & daughter-in-law
Stella Davis and Linda Rails—Doris
Richardson's sisters
Rev. A. B. Brown Betty Campbell
George Ferbert Larry Danner
Ellen Blanton Lois Ulmer
Jim Winans Nellie Reynolds Madeline Swink Ann Riddle
Kathryn Beavers Keon McKahan
Louanne Laurence Leona Reynolds

Jozy Winans Kenny Duty
Kevin Duty Buddy Means
Bill Haskins Debbie Sands
Pat Puckett Judy Anderson
Brenda Burgess Roscoe Lane
Carolyn Houts Tim Izer
Nickolay Nazaruk, Peski 2 Church
David and Deborah Grace
Our Nation and Leaders
Our Military Service people
Today's Prayer Requests ...

Our Nation and our Leaders ...

Five More New Families...
