

Morning Worship

August 16, 2015

Pastor — Allan Lane Organ --- Alva Lou Schottel

Worship Leader — Tim Waters Piano — Sharon Waters

As you enter for worship, please silence your cell phones.

(CCLI permit # 424692 covers all copyright song lyrics)

Welcome and Fellowship	Allan/People
Psalm 15	Tim/People
Chorus # 12 "Great Is the Lord"	Tim/People
Offering/Worship Prayer	John Lewis
Tithes and Offerings	People
Offering Music	Sharon Waters
Hymn # 206 "Blessed Be the Name"	Tim/People
Hymn # 216 "O For a Thousand Tongues to Sing"	Tim/People
Hymn # 250 "Father, Son, Holy Spirit"	Tim/People
Solo	Sharon Waters
Scripture Reading	Allan/People
Baptism Candidates: Allison Adkison and Addison Liechti	
Message	Allan Lane
Hymn # 312 "Softly and Tenderly"	Tim/People
Prayer Concerns	Tim/People
Chorus of # 567 "Share His Love"	Tim/People

Baptism Basics

Romans 6:1-14

There is a lot of confusion about the subject of baptism. Men teach a number of different things. Some give it an extreme attention while others ignore it altogether. The story is told of the preacher who went to pastor a particular church. He was one who was fond of preaching on water baptism. Week after week he would preach about baptism. Finally in desperation, the deacons requested that he allow them to pick his scripture text for the following Sunday's message. He agreed. They assigned him the text Genesis 1:1. "There", they said, "let us see him get a sermon on baptism out of that verse." When he got up to preach, he announced the agreed upon text. His opening sentence then followed, "In the beginning God created the heavens and the earth. Now, since the earth is two-thirds water, today's sermon topic will be on Water Baptism."

While we chuckle at his persistence, and realize that he had gone to seed on the subject, to ignore the Biblical teaching on baptism is also wrong. Baptism is one of the basics of the faith. Our text helps us to understand some truths about baptism.

A father was talking to his oldest son about the boy's upcoming baptism. Wanting him to understand the significance of the event, he took great care to communicate with him. While they were talking, the boy's younger brother, a little four-year-old, left the room. He seemed visibly upset so the father followed him to see what was wrong. Tearfully, the little guy confessed, "I want to be advertised with my brother." He meant "baptized" of course, but he made the right point--baptism is advertising that you're a Christian.

1. Baptism indicates a specific mode.

Baptism is to be done in a particular way (Verses 3). The word "Baptize" indicates to us the mode. The Greek word "baptizo" means "to immerse, to submerge, to marinate." The practice shown in the New Testament demonstrates the mode as submersion of one's body in water. Jesus was baptized this way (Matthew 3:13-17). Jesus commanded this type of baptism for those who believe (Matt. 28:18-20). Peter commanded it at Pentecost (Acts 2:38). Every time

believers were baptized in the book of Acts, this is how it was done (Acts 2:41; 8:12, 38; 9:18; 10:48; 16:33).

The picture presented in the act of baptism mandates the mode, for it portrays the death, burial, and resurrection of Jesus Christ.

2. Baptism identifies one with Christ.

Baptism identifies us openly with Christ (verses 3, 5). It is a public identification with the sacrifice that Jesus made on the cross (v.3). When we are baptized, we are openly expressing our faith in the substitutionary death that Jesus made for us on the cross (2 Corinthians 5:21). We are identified as becoming united with Jesus (v.5). Notice Paul's words, "Baptized into Christ." This denotes the fact that we are in union with Christ.

When the husband and wife are united at the marriage altar, they become "One flesh." When we are baptized, we become one with the Savior. Baptism identifies us with Christ as the wedding identifies the bride with her groom.

3. Baptism reveals the impact of salvation.

Baptism shows the impact of our salvation experience (verses 4, 6-8). Baptism portrays the Gospel message that Jesus died for our sins and rose again for our justification (verse 4). Christ died for us (Rom. 5:8). He arose so that we can be justified (Romans 4:25). Baptism shows that the believer has died to the old life of sin and has been raised to walk in a different life (verses 6-7). The believer is a new creature in Christ (2 Corinthians 5:17). The key to living the Christian life is to let Jesus live through you (Galatians 2:20). Baptism shows that the believer will one day live with Christ (verse 8). When we are saved, we are guaranteed a home in heaven. (1 Thessalonians 4:13-17).

4. Baptism demonstrates Christ's sufficiency.

Baptism demonstrates the sufficiency of Christ's sacrifice (verses 9-10). The resurrection demonstrates that Jesus is eternally victorious over death and the grave (verse 9). Jesus defeated death and the grave forever (Revelation 1:18, Hebrews 2:14).

Jesus' one death was eternally sufficient for our sins (verse 10). Some believe that Jesus must be ceremonially slain repeatedly. But the Scripture says that He died once for all. His death paid the penalty for sin in full (Hebrews 10:12-14).

5. Baptism calls for commitment.

Baptism is a call to commitment for us to forsake the ways of the world (verses 11a, 12-13a). You must commit to see yourself as "dead" to sin (Galatians 2:20). The choice must be made not to let sin have dominion over you. Choosing not to live like the rest of the world must become an automatic choice (Romans 6:2). It is a call to commit to completely live for Christ (verses 11b, 13b-14). You must commit to live for Jesus (Colossians 3:5-10). You must commit to surrender your members to serve Christ (Romans 12:1-2, 1 Peter 2:24).

Conclusion

Baptism is a beautiful picture. It is a witness. It is powerful. Today we have seen what baptism really means. Are you a Christian? Have you followed the Lord in this beautiful ordinance? If not, why not come and request baptism? Take your stand openly with Jesus in the waters of Believer's Baptism.

Christian, are you living what you professed at the time of your baptism? Why not commit to living in the newness of life that you have received in Christ?

Take a Stand with Jesus!

A Lesson on Baptism

In *The Great Commission* we notice that Jesus commanded Christian Baptism in the over-all framework of making disciples. Jesus told His disciples to go and make disciples of all nations, and they were to do this in two ways – First by baptizing them in the name of the Father, Son and Holy Spirit, and second, by teaching disciples to obey everything that Christ has commanded. If we want to be faithful to the Lord, then we should be baptizing new believers as He has commanded us to do. But we can't just dunk people in the water and expect them to be Christian disciples.

1 Corinthians 12:12-13 shows us that it is the Holy Spirit that baptizes us into Christ. Being baptized into Christ is done, not by a preacher, or a priest, or an evangelist, but by the Holy Spirit. This is of course talking about salvation. When a person is saved by grace through faith, the Holy Spirit unites them with Christ, whether or not they've been dunked in a tank, a river, a lake, or even sprinkled. Holy Spirit unites the believer with Christ.

The word "baptize" is a verb. In the Greek writings of the New Testament the word "baptize" means to "Immerse," to "dip," or "to plunge." We see it in the historical accounts of baptism in the Bible. John baptized people in the Jordan River and not on dry ground, meaning that most likely John didn't sprinkle. We see in the account of Jesus' baptism that He went down into the waters and came up out of the waters. In the Acts 8:35-39 account of Philip and the Ethiopian Eunuch we see that Philip and the Ethiopian came upon a large amount of water in verse 36 and then they went down into the water in verse 38. In Romans 6:4 Paul talks about water baptism as being the symbol of how we are united with Christ (remember the Holy Spirit has united us to Christ, or has baptized /immersed us into Christ). Paul is saying that water baptism is the symbol of what has already happened to us by grace through faith. That's why Philip wanted to make sure the Ethiopian really believed before he baptized him. If one doesn't believe, if true faith isn't present, then all baptism does to a person is get them wet. If you do believe, then baptism is an outward confession of what has happened on the inside. It's showing everyone present that you are united to Christ.

There are some who have misunderstood that baptism is what actually saves a person. They have taken certain passages (like Mark 16:16, Acts 2:38, Acts 22:16) and emphasized baptism instead of believing. The Bible teaches over and over again that we are saved by grace through faith (Ephesians 2:8-9, Romans 10:9-10, 13, John 3:18, John 20:31 Acts 13:48).

Therefore, baptism is like circumcision (Colossians 2:11). Baptism is a symbol of covenant. And because of that, it's also a confession. It serves as a way for us to express our faith in Christ. We are confessing that we are sinners who are in need of forgiveness, and it is also confessing that we are repentant of those sins and desire to live a changed life; one that can only be lived in Christ. We are not saved because we are baptized – We are baptized because He has saved us.

God Bless You!

Bro. Allan

Opportunities For Service

Living out Your Spiritual Commitment . . . and Fulfilling Christ's Divine Plan

Sunday, August 16, 2015

Choir Rehearsal..... 9:00 am

Sunday School 9:15 am

Morning Worship.....10:30 am

Nursery: Volunteers as needed

Ushers: John Lewis, Gary Yarbrough, Joseph Coats, Isaac Waters

Alternate: Larry McKahan

Evening Worship..... 6:30 pm

Monday, August 17

School is back in session.

Wednesday, August 19

Youth Study 6:30 pm

Prayer/Bible Study.....6:30 pm

Adult Choir 7:30 pm

Thursday, August 20

Food Pantry Day at Patee Park Baptist Church

O Team.....6:30 pm

Sunday, August 23, 2015

Choir Rehearsal..... 9:00 am

Sunday School 9:15 am

Morning Worship.....10:30 am

Nursery: Volunteers as needed

Ushers: Larry McKahan, Bill Schottel, Ken Kirkpatrick, Isaac Waters

Alternate: Ken Nice

Evening Worship6:30 pm

Wednesday, August 26

Youth Study.....6:30 pm

Prayer / Bible Study6:30 pm

Adult Choir 7:30 pm

Thursday, August 27

W Team.....6:30 pm

Up-Coming Events.....**August 16 — collect for Food Pantry****August 17 — Saint Joseph Public and Christian Schools begin****August 20 — Patee Park Food Pantry****August 23 — Diversicare (Saxton Woods) Worship 2:30 pm****August 24 — Sunday School Workers Meeting 6:30 pm****September 7 — Labor Day****September 12 — Memorial for Doug Hutcherson****— NO Simulcast with Beth Moore****September 23 — See You At the Pole****GROW Team**Commit to **GROW!** Everyone make a contact! Invite someone to Bible Study and

Worship this week. ☺

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Sunday Nights

We will continue our study on Early Mission Strategists tonight in evening service.
 Hope to see you at 6:30 pm.

Wednesday Night Prayer and Bible Study

We will be meeting this Wednesday at 6:30 pm. Please make plans to attend. Prayer
 and Bible Study matter!

THANK YOU

Thank you for your recent donation to our food pantry. We appreciate your
 faithfulness in giving.

God Bless You, Maggie Wall

Patee Park Baptist Church Food Pantry

Food Pantry

Today, August 16 is our collection day for Patee Park Food Pantry. If you would like to
 donate monetarily, see Margaret Dotson. You may place your canned or boxed goods in

the hallway basket any time.

Living Proof Live Ministries Presents ...

A Beth Moore Simulcast

This simulcast will be held on September 12, 2015. Due to a memorial service held for Doug Hutcherson here at the church, we will NOT be participating in this simulcast. However, other churches in our area will be participating so you may have the opportunity to view this event at another church. Next week we will provide a listing of who will broadcast the simulcast and you may choose where you wish to attend. Event begins at 8:30 am with the first session beginning at 9:30 am. Sorry for any inconvenience.

School Starts...August 17, 2015

Please be in prayer for our teachers, students and faculty as school will be back in session for the 2015-2016 school year.

See You At the Pole

SEE YOU AT THE POLE day is on Wednesday, September 23, at 7:00 a.m. local time. All around the globe, in every time zone, students will be gathering at their flagpoles, praying for their school, friends, families, churches, and communities. SEE YOU AT THE POLE in prayer for our generation!

For the Record

Attendance: August 9, 2015

Sunday School.....	35
Visitors.....	5
Total.....	40
Contacts Made.....	3
Morning Worship.....	49
Children's Worship	15
Sunday Night	N/A
Wednesday Night	7

Financial Record:

Weekly Budget.....	\$ 2,040.52
Offering Received...	\$ 2,542.11

Offering Received by Mail:

Eric and Shelly Thompson

August Counting Team:

Bill Schottel and John Lewis

August Van Driver:

Mike Green

Call 232-3747 **before 8 am**

August Member Birthdays:

02...Darlene Messner

09...Dottie Wildberger

18...Don Beavers

18...Tonia Meers

22...Beverly Lewis

August Anniversaries

David and Annette Schottel

August 5, 1989

Tim and Sharon Waters

August 10, 1985

Prayer Requests ...

LoLeta's Family in Doug's death

Shirley Wilson—recovery

Allen Jennings—recovery

Clyde Elder—recovery and strength

Nellie Reynolds—health decisions

Russ McCamy Jesse Dunn

Grant Schottel—advanced training

Sharon Yarbrough—healing

Leona Reynolds — recovery & strength

June Fritchle—decisions for her future

Maxine and George Ferbert

Henrietta Caballero—Brigida's Sister

Austin Chalfant—Abby's nephew

Gary and Marilyn Singleton—health

Bob Barquist—cancer

Jim Winans—recovery at home

Jozy Winans—rehabilitation

Bill and Juanita Haskins—family

Dean and Ellen Blanton --Elvera Crow's daughter

Louanne Laurence—Joyce's Mother

Lester Buck Kathryn Beavers

Margaret Dotson Dorothy Post

Kevin Duty Opal Roberts

Madeline Swink Bobby Griswold

Lois Pace Susan Patten

Debbie Sands Sue Higgins

Brenda Burgess Judy Anderson

Carolyn Houts Roscoe Lane

Larry and Flora McKahan's grandsons -T C Thompson -Keon McKahan

Missionaries Don and Diane Combs

Nickolay Nazaruk, Peski 2 Church

David and Deborah Grace

Jeanette Swackhamer—Beja People

Our Nation and Leaders

Our Military Service people

Today's Prayer Requests ...

Our Nation and our Leaders ...

Five More New Families...
